

2021-2022 NYTC Winter Track Program Registration Form

You can pay cash or make out your check to **NEEDHAM YOUTH TRACK CLUB.**

Fee: \$225 – one child (for season) includes T-shirt - Open to children age 8 - 14

Send or deliver payment to: Needham Youth Track Club, 53 Coulton Park, Needham MA 02492

Child #1

Child #2

First Name

First Name

Last Name

Last Name

Birth Date _____

Birth Date _____

Gender _____ Current Grade _____

Gender _____ Current Grade _____

Check T-shirt size:

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- Don't need shirt if same size/team as previously
- Child's 6-8 Adult Small
- Child's 10-12 Adult Medium
- Child's 14-16 Adult Large

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- Child's 6-8 Adult Small
- Child's 10-12 Adult Medium
- Child's 14-16 Adult Large

Session: 9:15-10:20 am 10:40 –11:45 am

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Team: Sprint Distance

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OK with either time session? Yes No

OK with either time session? Yes No

OK with either team choice? Yes No

OK with either team choice? Yes No

Any teammate request? _____

Any teammate request? _____

I have read the Concussion Protocol fact sheets for Parents and Athlete and shared them with my children Yes
(located on www.needhamtrack.org - click on Winter Track, then click on Concussion Protocol)

Parent Names _____ Home Phone _____

Address _____ Cell/Other Phone _____

IMPORTANT: Include E-mail below

Town _____ Zip _____ Email _____

INJURY WAIVER: I absolve the USATF, NEEDHAM YOUTH TRACK CLUB and BABSON COLLEGE and all coaches, officials, and members from liability and will not hold them responsible for injury to my child(ren), me, my family, or any guests I sponsor. This includes, but is not limited to, collisions and interactions among children and adults, injuries due to contact with the facilities or equipment, or to weather conditions. I give approval to my family's participation in the Winter Program. All family participants are in sound medical condition for on-track and off-track activities. I understand medical insurance is not provided. My signature authorizes the use, without compensation or any further consideration for any photographic product (picture, film, or video) generated at this program or associated meets.

SIGNED _____ Date _____